

Face coverings are **encouraged** in our services unless medically exempt.

Keeping in touch

<https://www.stcuthbertsonline.com>

Rev John and the team are sharing prayer and reflection each day on Facebook & Instagram.

<https://www.instagram.com/stcuthbertschurch/?hl=en>

A short "Service of the Word" will be available each Sunday

https://www.youtube.com/channel/UCN_BCgo2_s0pOK75EPO-5NQ

<https://youtu.be/72isWA-vWVQ> for August 14th service.

Appeal for Ukraine update

We continue our support for all those affected by the war in Ukraine. The PCC has decided to support the local group based in Warkworth. Help is needed with on-going costs. The recent fundraising event in Warkworth was well supported and raised £1,800. *Please donate if you can.* Donations can be made via the collecting bucket, to the Treasurer, or Church Wardens. The St Cuthbert's "bucket" collection has raised over £300.

Church contacts: www.stcuthbertsonline.com

Vicar: Rev John McDermott - 713327

Churchwardens: Lesley Young - 712324

Mack Hetherington - 712154

Church Treasurer: Mike Dixon - 07758 813421

treasurer@stcuthbertsonline.com

Please remember in your prayers all who live in Edwin Street, Albert Street & Oswald Street.

Readers & Intercessors.

August 14th – Trinity 9.

Reader: Bartle Rippon. Intercessor: Mari Mander.

Psalm 82. Hebrews 11: 29 – 12: 2. Luke 12: 49 – 56.

August 21st – Trinity 10.

Reader: Elizabeth Wardle. Intercessor: Sarah Mitchell.

Psalm 103: 1 – 8. Hebrews 12: 18 – 29. Luke 13: 10 – 17.

*Thank you to all who have taken an interest in being part of the **Mission Action Plan** groups. Now they are complete I will be exploring appropriate times to meet. Even if you are not going to be part of the two discussion sessions per group, please feel free to share any thoughts you have about church life. Penny.*
penny@stcuthbertsonline.com

Services and Diary Dates at St Cuthbert's.

Sunday 14th August

9:30 a.m. Parish Communion.

6: 00 p.m. Evensong.

Wednesday 17th August

9:30 a.m. Holy Communion.

Sunday 21st August

8:00 a.m. Holy Communion.

9:30 a.m. Parish Communion.

11: 15 a.m. Baptism service.

From 2:00 p.m.

Coquet Churches Together "Pop up Picnic" by the Little Shore.

Parish Hall Cleaning Morning



On Thursday August 25th from 9:15 a.m.

we will be giving the Parish Hall its annual "extra clean".

All welcome!

Hauxley Chapel Services for August

14th August with Reverend Una McLean

21st August with Reverend Keith Harbour

28th August with Reverend John McDermott

At 4:00 p.m.

A warm welcome awaits.



Calling all Sewers!

We are running a workshop on

Tuesday August 16th at 10:30 a.m.

The aim is to show how to attach non-slip backing on the pew cushions. All materials and needles provided.

Enjoy time to chat and have a drink and cake.

Any questions?

Please speak to Penny Horseman or Linda Williams.

Thank you!

This week's readings.

Monday 15 th August	Tuesday 16 th August	Wednesday 17 th August	Thursday 18 th August	Friday 19 th August	Saturday 20 th August
Isaiah 61: 10 – end. Psalm 45: 10 – end. Galatians 4: 4 – 7. Luke 1: 46 – 55.	Ezekiel 28: 1 – 10. Ps. 107: 1 – 3, 40, 43. Matthew 19: 23 – end.	Ezekiel 34: 1 – 11. Ps. 23. Matthew 20: 1 – 16.	Ezekiel 36: 23 – 28. Ps. 51: 7 – 12. Matthew 22: 1 – 14.	Ezekiel 37: 1 – 14. Ps. 107: 1 – 8. Matthew 22: 34 – 40.	Ezekiel 43: 1 – 7. Psalm 85: 7 – end. Matthew 23: 1 – 12.

COLLECT

Almighty God,
who sent your Holy Spirit
to be the life and light of your
Church:
open our hearts to the riches of your
grace,
that we may bring forth the fruit of
the Spirit
in love and joy and peace;
through Jesus Christ your Son our
Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Jeremiah 23:23-29

A reading from the book of the prophet Jeremiah.

Am I a God near by, says the LORD,
and not a God far off? Who can hide
in secret places so that I cannot see
them? says the LORD. Do I not fill
heaven and earth? says the LORD.
I have heard what the prophets have
said who prophesy lies in my name,
saying, "I have dreamed, I have
dreamed!" How long? Will the hearts
of the prophets ever turn back –
those who prophesy lies, and who
prophesy the deceit of their own
heart? They plan to make my people
forget my name by their dreams that
they tell one another, just as their
ancestors forgot my name for Baal.
Let the prophet who has a dream tell
the dream, but let the one who has
my word speak my word faithfully.
What has straw in common with
wheat? says the LORD. Is not my
word like fire, says the LORD, and
like a hammer that breaks a rock in
pieces?

PSALM Psalm 82

R Arise, O God, and rule the earth.

God takes his stand in the council of
heaven;
he gives judgement in the midst of
the gods:
"How long will you judge unjustly,
and show favour to the wicked? **R**

Save the weak and the orphan;
defend the humble and needy;
Rescue the weak and the poor
deliver them from the power of the
wicked. **R**

They do not know, neither do they
understand;
they go about in darkness;
all the foundations of the earth are
shaken. **R**

Now I say to you, 'You are gods,
and all of you children of the Most
High;
Nevertheless, you shall die like
mortals,
and fall like any prince.'"
Arise, O God, and rule the earth,
for you shall take all nations for your
own. **R**

SECOND READING

Hebrews 11:29 – 12:5

A reading from the letter to the Hebrews.

By faith the people of Israel passed
through the Red Sea as if it were
dry land, but when the Egyptians
attempted to do so they were
drowned. By faith the walls of
Jericho fell after they had been
encircled for seven days. By faith
Rahab the prostitute did not perish
with those who were disobedient,
because she had received the spies
in peace. And what more should I
say? For time would fail me to tell of
Gideon, Barak, Samson, Jephthah, of
David and Samuel and the prophets
– who through faith conquered
kingdoms, administered justice,
obtained promises, shut the mouths
of lions, quenched raging fire,
escaped the edge of the sword, won
strength out of weakness, became
mighty in war, put foreign armies to
flight. Women received their dead by
resurrection. Others were tortured,
refusing to accept release, in order
to obtain a better resurrection.
Others suffered mocking and
flogging, and even chains and
imprisonment. They were stoned to
death, they were sawn in two, they
were killed by the sword; they went
about in skins of sheep and goats,
destitute, persecuted, tormented
– of whom the world was not
worthy. They wandered in deserts
and mountains, and in caves and
holes in the ground. Yet all these,
though they were commended for
their faith, did not receive what was
promised, since God had provided

something better so that they would
not, apart from us, be made perfect.
Therefore, since we are surrounded
by so great a cloud of witnesses, let
us also lay aside every weight and
the sin that clings so closely, and
let us run with perseverance the
race that is set before us, looking to
Jesus the pioneer and perfecter of
our faith, who for the sake of the joy
that was set before him endured the
cross, disregarding its shame, and
has taken his seat at the right hand
of the throne of God.

GOSPEL Luke 12:49-56

Hear the gospel of our Lord Jesus Christ according to Luke.

Jesus said to his disciples: "I came
to bring fire to the earth, and how I
wish it were already kindled! I have a
baptism with which to be baptized,
and what stress I am under until it is
completed! Do you think that I have
come to bring peace to the earth?
No, I tell you, but rather division!
From now on five in one household
will be divided, three against two
and two against three; they will
be divided: father against son and
son against father, mother against
daughter and daughter against
mother, mother-in-law against her
daughter-in-law and daughter-in-
law against mother-in-law." He also
said to the crowds, "When you
see a cloud rising in the west, you
immediately say, 'It is going to rain';
and so it happens. And when you
see the south wind blowing, you say,
'There will be scorching heat'; and it
happens. You hypocrites! You know
how to interpret the appearance of
earth and sky, but why do you not
know how to interpret the present
time?"

POST COMMUNION

Holy Father,
who gathered us here around the
table of your Son
to share this meal with the whole
household of God:
in that new world where you reveal
the fullness of your peace,
gather people of every race and
language to share in the eternal
banquet of Jesus Christ our Lord.

Prayer for Others
(inspired by Luke 12: 49-56)

Our God, we give you thanks that some things are important

Place and space

We bring before you this morning
the millions of your children on this globe
who are now in motion or displaced by floods, political persecution,
famine, racial or religious persecution.
Let the images of thousands lining the roadways
seeking a safe place and space
be seared upon our hearts as they are upon yours.

We give you thanks that some things are important.

How people are treated.

Too often tension is resolved in non-respectful ways.
People are bullied and bulldozed;
others give away their power, "whatever," "Yes, dear,"; "Yes, sir!"
Give us courage to have respectful conversations
with our children, our friends, those whose are different than us,
those whose language it is difficult for us to understand.

We give you thanks that some things are important.

How we see and treat ourselves.

We pray for those who do not see themselves as beloved,
as welcome at this table or any other
because of their history, their addictions,
their struggles or our lack of hospitality.

We give you thanks that some things are important.

**How we see the world, the voices we choose to hear,
the pain and grief we allow ourselves to witness
and the transformation you continually bring.**

Continue to work your transformation within us and within this world
so that we shall seek first your will, your dream
and the desire of your heart will set the beat.

For we desire to be your people,
who stand in a long line of those
who sit among lepers and shepherds outside the gates,
asking simply that Jesus teach us a prayer.
So, it with them and with him, we pray.
Our Father ...

Shared by Sarah Mitchell.